

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 4023 W. Rousseau Lane			
LOT NO. 121 Plan 77 BR BLOCK			
TRACT 26545			
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.			
OWNER Presley Development Co.		TEL. NO. 540-3611	
ADDRESS 4600 Campus Drive			
CITY Newport Beach, Calif. 92660			
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR Same as Owner		TEL. NO.	
ADDRESS		LIC. NO. 253099	
CITY		LIC. CLASS B-1	
CONSTRUCTION LENDER NAME AND BRANCH Same as Owner			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES 1	NEW <input type="checkbox"/>
USE OF STRUCTURE Single Family Dwelling			ADD <input type="checkbox"/>
NON STANDARD SPECIAL PL.			ALTER <input type="checkbox"/>
SIGNATURE OF APPLICANT			REPAIR <input type="checkbox"/>
VALUATION \$ 35,200			DEMOL <input type="checkbox"/>

P.C. FEE \$ PMT. FEE \$ 155.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Richard H. Egan
ADDRESS 4600 Campus Drive
Newport Beach, Calif. 92660

ASSESSOR MAP BOOK		PAGE		PARCEL	
BUILDING ADDRESS 4023 W. ROUSSEAU LN.					
LOCALITY P.V.P.					
NEAREST CROSS ST.					
DISTRICT NO. 12	GROUP F	TYPE CONST. V	PROCESSED BY Ewin		
STATISTICAL CLASSIFICATION			SEWER MAP		
CLASS NO. 00 DWELL. UNITS 1			BK Y PG 62		
USE ZONE RA 15M	MAP NO. 4913 SPECIAL CONDITIONS				
BLDG. SETBACK FROM FRONT PROP. LINE OF ROUSSEAU LN (STREET)					
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD = TOTAL
loc	60'			+	14' = 14'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)					
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD = TOTAL
				+	=
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
SEE REVERSE SIDE FOR SPECIAL APPROVALS					
TO COMPLETE DWG. STARTED UNDER PERMIT # 7598 EXPIRED 2-7-72					
APPROVALS DATE INSPECTOR'S SIGNATURE					
FOUNDATION: LOCATION FORMS, MATERIALS		1-10-72	JFL		
FRAME: FIRE STOPS, BRACING, BOLTS		4-10-72	JFL		
FURNACE: LOCATION, GAS VENT, DUCTS		4-10-72	JFL		
LATH, INT.		4-10-72	JFL		
LATH, EXT.		4-10-72	JFL		
HOUSE NUMBER CORRECT AND POSTED		6-8-72	JFL		
FINAL		6-8-72	JFL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

946872 FEB 7 1 A 155.50

Zagon

INSPECTOR COPY

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	

1

76A638A CE#803 9-98

7753-2 COMBINED
77531B

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
SHAKE DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 4023 W. ROSSEAU LN.	
LOT NO. 121	BLOCK
TRACT 26545	
SIZE OF LOT 93x130	NO. OF BLDGS. NOW ON LOT —
USE OF EXISTING BLDG. —	
OWNER BOISE CASCADE	TEL. NO. 641-3300
ADDRESS 9841 AIRPORT BL.	
CITY Los Angeles 90045	
ARCHITECT OR ENGINEER COMPTON/FLYNN	TEL. NO. 478 2817
ADDRESS 11850 WILSHIRE BL L.A.	
CONTRACTOR BOISE CASCADE	TEL. NO. 641-3300
ADDRESS 9841 AIRPORT BL	LIC. NO. 251852
CITY Los Angeles	LIC. CLASS B-1
CONSTRUCTION LENDER NAME AND BRANCH —	
ADDRESS —	
SQ. FT. SIZE 2868	NO. OF STORIES 2 NO. OF FAMILIES 1
USE OF STRUCTURE SINGLE FAM RES	NEW <input checked="" type="checkbox"/>
& GARAGE	ADD <input type="checkbox"/>
SIGNATURE OF APPLICANT Kenneth Flynn	ALTER <input type="checkbox"/>
VALUATION \$ 44,000	REPAIR <input type="checkbox"/>
	DEMOL <input type="checkbox"/>

P.C. FEE \$ **36.78** 113.55 PMT. FEE \$ **189.25**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **Kenneth Flynn**
ADDRESS **—**

BUILDING ADDRESS 4023 W. ROSSEAU LN			
LOCALITY P.V.P.			
NEAREST CROSS ST.			
DISTRICT NO. 12	GROUP I	TYPE CONST. 2	PROCESSED BY Ewm
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. 00 DWELL. UNITS 1			BK YB2
USE ZONE RA	MAP NO. 4913		
15X	SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF ROSSEAU LN (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
Loc. 60			+ 14 = 14
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
STD PLAN #			
NON STANDARD SPECIAL PLAN			
APPROVALS			
FOUNDATION: LOCATION FORMS, MATERIALS		DATE	
FRAME: FIRE STOPS, BRACING, BOLTS		INSPECTOR'S SIGNATURE	
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

Co 75974 DEC 7 23 A 113.55

Co 759871 DEC 7 1 189.25

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR ELECTRICAL PERMIT

R-272

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	4023 W. Rousseau Lane		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.			
OWNER	Boise Cascade Residential		
MAIL ADDRESS	2082 Michelson Drive		
CITY	Newport Beach	TEL. NO.	833-8550
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	R & T Electric, Inc.		
ADDRESS	16315 Piuma - Box 1029		
CITY	Cerritos	TEL. NO.	860-2424
LICENSE NO.	232444/66/6	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>Philip K. Smith</i>		

FOR APPLICANT TO FILL IN			
OUTLETS		NO. EACH	FEE
RECEPT. _____	TOTAL	\$	\$
LIGHT _____			
SWITCH _____			
LIGHTING _____	TOTAL	FIRST 20	.20
FIXTURES _____		OVER 20	.10
APPLIANCES			
RANGE _____ DRYER _____ WTR. HTR. _____			
STA. COOK _____ DISP. _____ F.A.U. _____			
SPACE HTR. _____ AIR COND. _____			
CLOTHES WASH. _____ DISHWASH. _____			
FAN _____ OTHER _____			1.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1		1.00
	1 - 10		3.00
	10 - 50		5.00
	50 - 100		10.00
	100 - 500		15.00
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00
	ADDITIONAL CIRCUITS		1.00
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00
SERVICE OVER 600 VOLTS OR 200 AMP			5.00
TEMP SERVICE, POLE, & APPURTENANCES	1	3.00	5 00
TEMP LIGHT OR RECEPT. SYSTEM		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE		2.00	3 00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			8 00

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	01	TP	RA	Baldwin
NOTES:				
APPROVALS		DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE		1-25-72	<i>J. H. K.</i>	
UNDERSLAB WORK				
ROUGH CONDUIT				
WIRING				
FIXTURES				
POWER AUTHORIZED		1-25-72	<i>J. H. K.</i>	
UTILITY CO. NOTIFIED		6-8-72	<i>J. H. K.</i>	
FINAL				

JOSEPH C. ROGHAN
SUPERVISING ELECTRICAL ENGINEER

LIC 888472 JAN 24 2 A

8.00

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FEB 18 1972

TR 26545 PL 77BR Lot 121

APPLICATION FOR ELECTRICAL PERMIT MAIL R-272

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	4023 W. Rousseau Lane		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.			
OWNER	Presley Development		
MAIL ADDRESS	4600 Campus Drive		
CITY	Newport Beach	TEL. NO.	
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	R & T Electric, Inc.		
ADDRESS	16315 Piuma - Box 1029		
CITY	Cerritos	TEL. NO.	860-2424
LICENSE NO.	232444	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>John A. Lambie</i>		

FOR APPLICANT TO FILL IN				
OUTLETS		NO.	EACH	FEE
			\$	\$
RECEPT. 32	TOTAL	FIRST 20	20	5 00
LIGHT 20		OVER 20	57	5 70
SWITCH 25		77		
LIGHTING	TOTAL	FIRST 20	20	5 00
FIXTURES		OVER 20		
APPLIANCES				
RANGE 1 DRYER 1 WTR. HTR.				
STA. COOK DISP. 1 F.A.U. 1				
SPACE HTR. AIR COND.				
CLOTHES WASH. 1 DISHWASH. 1				
FAN 1 OTHER		7	1.00	7 00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1	1.00	
		1 - 10	3.00	
		10 - 50	5.00	
		50 - 100	10.00	
		100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	3 00
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
TEMP LIGHT OR RECEPT. SYSTEM			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		2.00		3 00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				28 70

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	01	I	R4	Baldwin
NOTES:				
APPROVALS		DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE				
UNDERSLAB WORK				
ROUGH CONDUIT				
WIRING		3-28-72	<i>J. H. H.</i>	
FIXTURES		6-8-72	<i>J. H. H.</i>	
POWER AUTHORIZED				
UTILITY CO. NOTIFIED		6-9-72	<i>J. H. H.</i>	
FINAL		6-8-72	<i>J. H. H.</i>	

JOSEPH C. ROCHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK.

M.O.

CASH

LAC 001272 FEB 18 2 A 28.70 \$

LOT # 121

TR # 26545

DEC 15 1974
MAIL

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS 4023 W. ROUSSEAU LANE.

LOCALITY Rolling Hills

NEAREST CROSS ST ACADEMY & QUINN

OWNER BOASE CASCADE

MAIL ADDRESS 16901 S. WESTERN

CITY GARDENA TEL. NO.

CONTRACTOR SAFEWAY Pldg & Htg.

ADDRESS P.O. Box 526

CITY NORWALK TEL. NO. 921-6631

STATE LICENSE NO. 142934

LIC CLASS C-36

DISTRICT NO. 12

GROUP I

ZONE RA

PROCESSED BY R. Alderman

INDUSTRIAL
WASTE APPROVAL

INSPECTION RECORD

RANGE 75

W. H. -30 30

W. H. -50 45

DRY 20

L. I. 25

BEG 50

REF 3

FAU.

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 34 50

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING
PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO
RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK 1-7-72

ROUGH PLUMBING 3-25-72

GAS PIPING

GAS VENT

HOT WATER HEATER 6-8-72

PLUMBING FIXTURES 6-8-72

GAS TEST 6-9-72

UTILITY CO. NOTIFIED 6-9-72

FINAL 6-8-72

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

160791671 DEC 15 5A 34.50 8

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INSPECTION COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	1.75	
	BATH TUB	1.75	
	SHOWER	1.75	
	LAVATORY	1.75	
	SINK	1.75	
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
1	LAWN SPRINKLER SYSTEM	1.75	1.75
	WATER HEATER	1.75	
	GAS SYSTEM OUTLETS	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 4.75

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 4023 W. ROUGHMAN LANE

LOCALITY P.U.P.

NEAREST CROSS ST. MONTAIGNE WAY

OWNER PIRELEY Development

MAIL ADDRESS 4000 CAMPUS DR.

CITY NEWPORT BEACH TEL. NO. 340-0500

CONTRACTOR A.F. CAUDENTI

ADDRESS 2215 N. CAFFREY

CITY SAN PEDRO TEL. NO. 775-3431

STATE LICENSE NO. 235907 LIC CLASS C-27

DISTRICT NO. GROUP ZONE PROCESSED BY

12

L

RA

B. Smith

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS DATE INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

PERMIT VALIDATION

CK.

M.O.

CASH

PLAN CHECK VALIDATION

CK.

M.O.

CASH

LACo 4 7 2 7 7 2 JUN 9 5 A

4.75 39

B. Smith

INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- | | |
|---|---|
| a) A single building containing more than 180 drainage fixture units. | 25% of the Plumbing PERMIT FEE required. |
| b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). | \$10.00 & \$1.00 for each additional building over one. |

CITY OF GERRITOS

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

FEB 23 1972

1

MAIL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS 4023 W ROUSSEAU LANE
LOCALITY TR-25645 LOT 121 P.O.P.
NEAREST CROSS ST.

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE			
	ABSORPTION SYSTEM, BTU _____				
	AIR HANDLING UNIT, CFM _____				
	BOILER, HORSEPOWER _____				
	COMPRESSOR, HORSEPOWER _____				
	VENTILATION SYSTEM _____				
	EVAPORATIVE COOLER _____				
1	FURNACE: FAU <u>X</u> GRAVITY FLOOR _____ BTU <u>150M</u>	7	50		
	HEATER: SUSPENDED _____ UNIT WALL _____				
	NEW _____ ADDITION _____	PERMIT	\$	3	00
	ALTER _____ REPAIR _____	TOTAL FEE	\$	10	50

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE Cheri Shank

PLAN CHECK VALIDATION

OWNER PRESLEY
MAIL ADDRESS
CITY TEL. NO.
CONTRACTOR KINNEY A/C
ADDRESS 1441 S ANAHEIM
CITY ANAHEIM TEL. NO. 7748120
STATE LICENSE NO. 158688 LIC. CLASS C 20

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	01	I	RA	Baldwin

3/6/72 INSPECTION RECORD
Letter of Auth. on file.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	4-10-72	J.R. Allen
FINAL	6-8-72	J.R. Allen

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION CK M.O. CASH

LAC 062072 MAR 64 1 A 10.50

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APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	121
BLOCK	TRACT	26545
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Res.	

CONTRACTOR	So. Bay Undgr. Const. Co.	
ADDRESS	18811 Crenshaw Place	
CITY	Torrance	TEL. NO. 323-6300

STATE LICENSE NO.	254299	LIC CLASS A
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NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	7 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION	PERMIT	\$	3 00
	TOTAL FEE		10 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT New

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE H. L. Fisher

BUILDING ADDRESS	4023 W. Rousseau Lane		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.			
OWNER	Presley Develop. Co.		
MAIL ADDRESS	4600 Campus Dr.		
CITY	Newport Beach	TEL. NO.	714 540-0500

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
12	I	Y62		Enron

CONNECTION DATA

STATION	2+03.0	DEPTH	6
MANHOLE REFERENCE	147'	LENGTH FROM M.L. TO P.L.	35'
TYPE OF CONNECTION	CURB	P.C. NO.	8246
CO. IMP. NO.			

TRUNK PERMIT NO.	ROAD PERMIT NO.
------------------	-----------------

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
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HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	2/14/62	Fisher
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION
CK. M. O. CASH
JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER

976572 FEB 14 1962 10.00

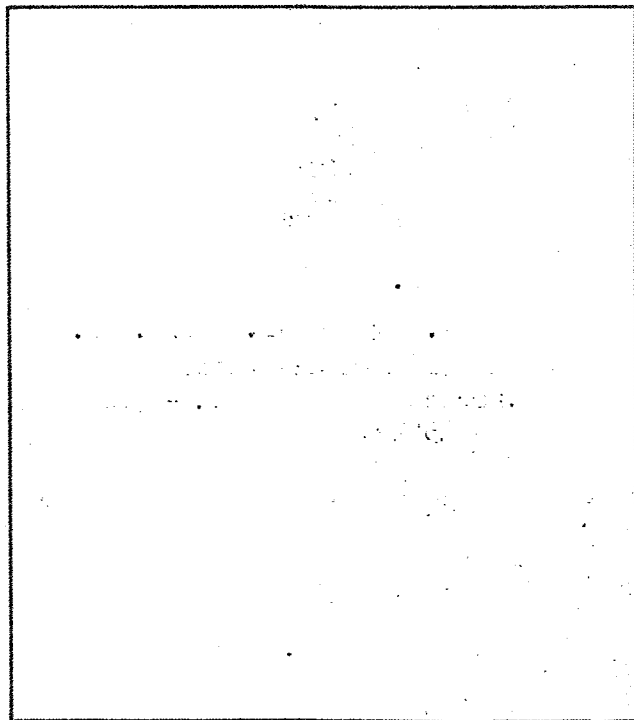
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INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES